

# GRANT AWARD APPROVAL FORM

**1. OFFICIAL NAME OF GRANT PROGRAM:**

Date of SBE Approval of Grant Criteria 11/13/2007

2008-2009      2008-09 Title I, Part A, Pilot ISD Partnership  
(year) (year)      (title)

Type: ☐ Initial ☐ Amendment ☒ Continuation

Legislation Authorizing This Grant Program: No Child Left Behind Act

☒ Federal Grant: CFDA Number Multipl      ☐ State Aid Grant: Section Number \_\_\_\_\_      ☐ Other (Private, Foundation)

**2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):**

Implement the "darkening the dotted lines" partnership between the Michigan Department of Education and the intermediate school districts.

**3. Background/Purpose of Grant Program:** The Pilot ISD Partnership would expand the state's compliance with legislative requirements and would enhance the capacity at the Intermediate School District level to assist local school districts.

**Type of Grant Program: (check one)**

- ☒ Competitive  
☐ Formula  
☐ Other: (specify below)

**4. Target Population to be Served by Grant:**

Local Educational Agencies serviced by the intermediate school districts from the Field Services Unit (FSU) Region 3 area of Michigan.

**5. Eligible Applicants:**

Intermediate school districts from the FSU Region 3 area (Gratiot-Isabella, Midland, Clare-Gladwin, Bay-Arenac, Saginaw, Genesee, Lapeer, St. Clair, Sanilac, Tuscola, or Huron ISD)

**6. Award Information:**

Amendment Date(s): \_\_\_\_\_

Amendment Amount(s): \$ \_\_\_\_\_

Total Recommended  
Award to Date: \$800,000

Original Award Date: 10/1/08

\$ \_\_\_\_\_

Original Award Amount: \$800,000

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**7. Program Office Responsible:**

<u>Office</u>	<u>Unit</u>	<u>Contact</u>	<u>Phone</u>
Office of School Improvement	Field Services	Michael Radke	33921

This Form Was Prepared by: Bob Rock

Phone Number: 50909

**RECEIVED**

NOV 06 2008

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

5805  
1078

<b>8. OFFICE</b>	
Office Director Approval Signature: <u>Patty Underwood</u>	Date: <u>10-28-08</u>
Phone: _____	Comments: <u>For MAC</u>
<b>9. GRANTS OFFICE</b>	
Grants Office Approval Signature: _____	Date: <u>11/5/08</u>
Comments: _____	
<input type="checkbox"/> Exhibit A Not Required <input checked="" type="checkbox"/> Exhibit B Not Required	
<b>10. DEPUTY SUPERINTENDENT</b>	
Deputy Superintendent Approval Signature: <u>Sally Vamp</u>	Date: <u>11-7-08</u>
Comments: _____	
<b>11. SUPERINTENDENT</b>	
Superintendent Approval Signature: <u>Mike</u>	Date: <u>11/9/08</u>
Comments: _____	

## **INSTRUCTIONS**

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3) sets of Exhibits A and B** (one original and 2 copies). Do not staple the pink form nor the originals of Exhibits A and B.  
  
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.  
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit**.

**Note:** This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

**Michigan Department of Education**  
**Office of School Improvement**  
**2008-2009 Title I, Part A, Pilot ISD Partnership Grant**

**Exhibit A**

<b><u>Applicant</u></b>	<b><u>Total Requested</u></b>	<b><u>Total Recommended Award</u></b>
Midland County Educational Service Agency	\$800,000	\$800,000
	<b>Total</b>	<b>\$800,000</b>